



# BALUCHISTAN EDUCATION ENDOWMENT FUND (BEEF)



A Company Setup Under Section 42 of the Companies' Act, 2017

حکومت بلوچستان کا ہونہارو مستحق طلباء و طالبات کیلئے اسکالرشپ کا انقلابی پروگرام

## SPONSORSHIP APPLICATION FORM (SAF) 2021-22 (3<sup>RD</sup> BATCH AND INTAKE OF SPRING/FALL 2021)

(FULLY FUNDED SCHOLARSHIP / SPONSORSHIP PROGRAM FOR QUALITY EDUCATION)  
(THE EDUCATIONAL INSTITUTIONS RECOGNIZED AS THE CENTERS OF EXCELLENCE (COE) ARE OUT OF BALUCHISTAN SO FAR)

Date: \_\_\_\_\_

SAF # \_\_\_\_\_

### 1. CHECK-LIST

Please Tick-Mark each box against the Pre-Requisite Documents Mandatory are required below:

- Dully filled Sponsorship Application Form (SAF) 2021-22  Attested copy of the Marks Sheet of previous results, as applicable.
- Attested copy of Local/Domicile Certificate of Student/Father(Balochistan only).
- Attested copy of the Student Identity Card.  4 Photographs of the Student.
- Attested copy of CNIC / Smart Card / B-Form of Student.  Attested copy of Pay-Slip OR Income Certificate of Father/Mother/ Guardian on stamp paper of Rs: 50 at least.
- Attested copy of CNIC of Father/Mother/Guardian, as applicable.

### IMPORTANT NOTE:

THE DULLY FILLED, VERIFIED AND ENDORSED SAF 2021-22 ARE REQUIRED TO BE SUBMITTED TO BEEF THROUGH RESPECTIVE FOCAL PERSONS (FPS) WITHIN GIVEN DEADLINE. PLEASE SEE ATTACHED GUIDELINES 2021-22

### 2. STUDENT PROFILE

Applicant's Name  
(IN CAPITAL LETTERS)

Father's Name  
(IN CAPITAL LETTERS)

Date of Birth

 (DD/MM/YYYY)

CNIC/Smart Card/B-Form #

Tick Mark, CNIC  Smart Card  B-Form

Father/Mother/Guardian CNIC #

Tick Mark, Father  Mother  Guardian

Gender: Male/Female/Transgender

Religion

Nationality

Province

District of Local / Domicile

Current Residence Address

Permanent Residence Address

Mailing Address

Landline Phone Number (with city code)

Student' Mobile #

Email ID

### 3. ALTERNATE CONTACT DETAIL

Mobile # \_\_\_\_\_ (please specify the name and relationship with alternate contact person)

Name \_\_\_\_\_ Relationship \_\_\_\_\_

### 4. DETAIL OF BANK ACCOUNT

Title of Account \_\_\_\_\_ Account # \_\_\_\_\_ Saving/Current Account \_\_\_\_\_

Name of Bank \_\_\_\_\_ Branch with Code \_\_\_\_\_

Address \_\_\_\_\_

### 5. PREVIOUS ACADEMIC BACKGROUND (pl. provide latest to previous education detail)

CERTIFICATE/COURSE OF STUDENTS	MAJOR SUBJECT (S)	NAME OF INSTITUTE & EXAMINATION BOARD/COMPETANT AUTHORITY	LOCATION (ALSO CITY & PROVINCE)	PERIOD IN YEARS FROM TO

**6. CURRENT INSTITUTION & ACADEMIC DETAIL OF ONGOING COURSE OF STUDY**

Education Level/Study Course /Degree Program: (pl. tick-mark any one, as applicable)

6<sup>th</sup> Pass 7<sup>th</sup> Class or 7<sup>th</sup> Pass 8<sup>th</sup> Class leading towards completion of Intermediate \_\_\_\_\_ (considerable session intake shall be Spring/Fall 2021 only).**OR**Intermediate Pass 1<sup>st</sup> Year of BS/BE or E \_\_\_\_\_ equivalent Undergraduate Program of 4/5 Years \_\_\_\_\_ (considerable session intake shall be Spring/Fall 2021 only).

Name of Institute: \_\_\_\_\_

Registration/Enrollment # \_\_\_\_\_ Session \_\_\_\_\_

Morning or Evening \_\_\_\_\_ Shift timing Start \_\_\_\_\_ End \_\_\_\_\_

Major Subject \_\_\_\_\_ Science/Arts \_\_\_\_\_

Department/Faculty \_\_\_\_\_ Current Class \_\_\_\_\_ Current Class/Ongoing Semester as applicable \_\_\_\_\_

Latest passed out semester (s) \_\_\_\_\_ Year \_\_\_\_\_ Total GPA or CGPA \_\_\_\_\_

Obtained GPA or CGPA \_\_\_\_\_ Science/Arts \_\_\_\_\_ % \_\_\_\_\_

Full &amp; Short Name of Current Institute \_\_\_\_\_

Name &amp; Designation of the Head of Institute \_\_\_\_\_

Telephone # with city code \_\_\_\_\_ Fax # with city code \_\_\_\_\_

Mobile # \_\_\_\_\_ Email ID \_\_\_\_\_

**7. UNDERTAKING BY THE STUDENT/APPLICANT**

I \_\_\_\_\_ as a student/applicant, solemnly state that all information provided above are true and can be re-verified, if needed.

Sign \_\_\_\_\_ Date \_\_\_\_\_ Confirmed by the Father/Mother/Guardian, if possible also specify relationship \_\_\_\_\_

Name \_\_\_\_\_ Sign \_\_\_\_\_ Date \_\_\_\_\_

**8. VERIFICATION BY THE HOSTEL WARDEN/INCHARGE**

Hostel of Institute or Private Hostel or sharing rented residence \_\_\_\_\_ If private or rented then address \_\_\_\_\_

Monthly Hostel fee PKR \_\_\_\_\_ Monthly Mess Charges PKR \_\_\_\_\_

Total Annual Cost \_\_\_\_\_ (In words) \_\_\_\_\_

Name \_\_\_\_\_ Sign &amp; Stamp \_\_\_\_\_

**9. VERIFICATION & ENDORSEMENT BY THE CO-FOCAL PERSON (CFP) & FOCAL PERSON (FP)**

- It is confirmed that student is maintaining his/her annual attendance \_\_\_\_\_ %, as BEEF requires **not less than 75%** annual attendance.
- It is also confirmed that student is **not availing** any other scholarship / sponsorship / fee reimbursement etc.
- Also confirmed that above student is taking active part in extra curricular /sports activities.

PARTICULARS	CO-FOCAL PERSON (CFP)	FOCAL PERSON (FP)
Name		
Designation		
Telephone Landline (with city code)		
Fax #		
Mobile #		
Email ID		
Name of Institute		

Sign with stamp by the CFP

Sign with stamp by the FP