



The Islamia University of Bahawalpur

Furniture Manufacturing Unit

Comparative Statement

Purchase of: Lamination sheet, Iron pipe, Iron patti & wire cap etc

Demanded By: Furniture Manufacturing Unit BJC

Meeting Held On: 27-10-2025

Comparative Statement signed on; 27.10.2025

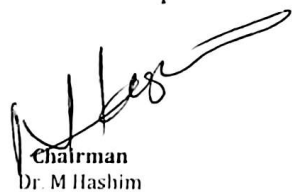
Sr. #	Items	Qty	M/S Muhammad Zahid Enterprises	M/S Atique Enterprises	M/S Azeem Enterprises	Fourever Traders Pvt Ltd	Ashraf Hardware Store
1	Lamination sheet 0.75 inch thickness (8'x4') (as per available sample)	300-Nos	1,110,000	1,560,000	1,353,000	1,425,000	1,013,400
2	Iron pipe 0.75 inch square PIPE in 18 Gauge 20 feet length for Chairs Structure	1000-Nos	1,290,000	1,220,000	1,330,000	1,346,000	1,423,000
3	Iron patti 1 inch 2 suter	500-Kg	158,500	175,000	170,500	170,000	181,500
4	Iron pipe 2 inch square 18 Gauge (20-ft length)	80-Nos	202,720	186,400	243,200	245,120	303,360
5	Iron pipe 3 inch square 18 Gauge (20-ft length)	70-Nos	215,600	198,800	266,700	266,490	559,090
6	Wire Cap 2 inch	200-Nos	15,000	24,000	15,200	15,000	23,200
Total:-			2,991,820/-	3,364,200/-	3,378,600/-	3,467,610/-	3,503,550/-

Findings.

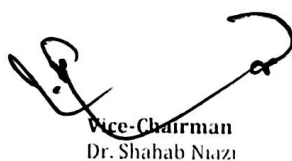
Five Tenders of purchase of Furniture Items (Lamination sheet, iron pipe, iron patti and wire cap etc) were received via through E-Tendering Government of Punjab Portal. M/S Muhammad Zahid Enterprises BWP quoted the lowest rates.

Recommendations of the Furniture Manufacturing Unit Committee

The Furniture Manufacturing Unit Committee after analyzing the statement showing the lowest rates and after ensuring that, the rates are reasonable, recommended to issue supply order in the favour of M/S Muhammad Zahid Enterprises BWP after according sanction / approval from the Competent Authority.


Chairman
Dr. M Hashim

Associate Professor Department of Physics.


Vice-Chairman
Dr. Shahab Nazki

Associate Professor Faculty of Engineering

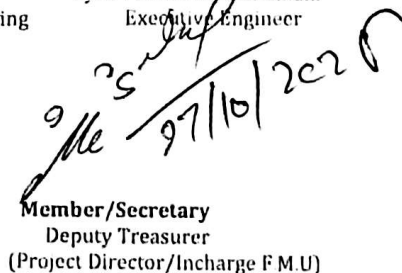

Member
Syed Faseeh ud Din Gillani
Executive Engineer



Member
Mr. M Shaji-Ur-Rehman
Registrar



Member
Dr. Imran Khalid
Asst: Professor Deptt: of Agriculture Extension


Member/Secretary
Deputy Treasurer
(Project Director/Incharge F.M.U.)